**▶ Organisation Information**

|  |  |  |
| --- | --- | --- |
| Organisation Name |  | |
| Representative Name | (First Name) | (Surname) |
| Address |  | |
|  | |

**▶ Contact Person**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | (First Name) | | | (Surname) |
| Job Title |  | | | |
| Telephone |  | **Mobile** |  | |
| E-mail |  | | | |

**▶ Sponsorship Programme**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| i. Sponsorship Packages (Please mark the appropriate box.) | | | | | | | | |
| Level | **Diamond** | | **Premium** | **Gold** | | **Silver** | | **Bronze** |
| Price  (USD) | □ 50,000 | | □ 30,000 | □ 20,000 | | □ 10,000 | | □ 2,000 |
| ii. Customised Items (Please mark the appropriate box.) | | | | | | | | |
| Item | | **Price (USD)** | | | **Item** | | **Price (USD)** | |
| Welcome Reception | | □ 30,000 | | | **Coffee Break** | | □ 2,000 | |
| Lanyards | | □ 5,000 | | | **Registration Desk** | | □ 2,000 | |
| Welcome Kit  (Congress Bag) | | □ 3,000 | | | **Internet Lounge** | | □ 1,000 | |
| Speaking Slot  in Exhibition | | □ 1,000 | | |  | |  | |

|  |
| --- |
| We hereby apply for the participation of IWRA’s XVII World Water Congress. |
| **Date:**  **Name: (Signature)** |
| **ø Please send us the completed form back with your signature.** |